**Ms. Marlene Diaz**

**Valencia College Winter Park Campus Fall 2017**

**Mondays and Wednesdays 1:00 pm-2:15 pm Room 115 [SPC 1608 CRN 11266]**

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| Week 1:8/28/178/30/17 | Syllabus & Class IntroductionCh. 1: Practical Speaking (Fundamentals of Speech book) & Ch. 1: Becoming a Public Speaker (Pocket Guide book) | Introduction Speech & Information Sheet |
| Week 2:9/4/179/6/17 | 9/4: Labor Day Holiday (No Class)9/6: Chapter 2: Perception, Self, and Communication (Fundamentals of Speech book), Chapter 2: From A to Z: Overview of a Speech (Pocket Guide book), and Chapter 3: Managing Speech Anxiety (Pocket Guide book)  | Self Metaphor Speech Assignment |
| Week 3:9/11/179/13/17 | **Self-Metaphor Speeches**Chapter 4:Analyzing the Audience (Fundamentals of Speech book), Chapter 6: Analyzing the Audience (Pocket Guide book), & Chapter 17: Choosing a Method of Delivery (Pocket Guide book)  | Exercises for Critical Thinking Page 108 #1 (Fundamentals of Speech book) |
| Week 4:9/18/179/20/17 | Chapter 7: Selecting a Topic and Purpose (Pocket Guide book), Chapter 8: Developing Supporting Material (Pocket Guide book), Chapter 9: Locating Supporting Material (Pocket Guide book), &Chapter 10 Finding Credible Sources on the Internet (Pocket Guide book) | Our Librarian’s Research Presentation |
| Week 5:9/25/179/27/17 | **Research Speeches**Chapter 27: Communicating in Groups (Pocket Guide book) | Forming groups |
| Week 6:10/2/1710/4/17 | Chapter 28: Presenting in Teams (Pocket Guide book)**Panel Discussions** | Work in groups |
| Week 7:10/9/1710/11/17 | **Group Presentations**Chapter 29: Business & Professional Presentations (Pocket Guide book) | Prepare for the Review |
| Week 8:10/16/1710/18/17 | Midterm Exam Review**Midterm Exam** | Bring a number 2 pencil to the Midterm Exam. |
| Week 9:10/23/1710/25/17 | Chapter 23: Informative Speaking (Pocket Guide book) & Chapter 20: Speaking with Presentational Aids (Pocket Guide book) | Introduction of requirements for the Informative Speech |
| Week 10:10/30/1711/1/17 | Chapter 15: Developing the Introduction and Conclusion (Pocket Guide book) and Chapter 12: Organizing the Speech (Pocket Guide book) | Put the finishing touches in your Informative speech presentation & outline preparation. |
| Week 11:11/6/1711/8/17 |  **Informative Speeches w/Visual Aids** **4-5 Minute Speech** | **Informative Speech Typed Outline with an MLA Works Cited page** |
| Week 12:11/13/1711/15/17 | Chapter 24: Persuasive Speaking (Pocket Guide book) & Chapter 16: Using Language (Pocket Guide book)  | Introduction to Persuasive Speech Guidelines  |
| Week 13:11/20/1711/22/17 | 11/20/17: Logic and Reasoning VideoDebates**11/22/17: Thanksgiving Holiday** | Put the finishing touches in your Persuasive Speech presentation & outline preparation. |
| Week 14:11/27/1711/29/17 | **Persuasive Speeches****5-7 Minute Speech** | **Persuasive Speech Typed Outline with Bibliography** |
| Week 15: 12/4/1712/6/17 | **Final Exam Review** | **Review your notes and Power Point Presentation slides under Content in Blackboard**  |
| Week 16:**12/11/17****1:00 pm-3:30 pm** | **50 Question Multiple Choice** **Final Exam** | **Bring your number 2 pencils with you.** |

**\*There may be end of the chapter assignments and/or activities due that are not mentioned in the schedule above. This is yet another reason as to why attending class is very important. I will let you know what questions are due in class whether for homework or for in class activities.**